



Sons of The American Legion Detachment of Maryland Commander's Challenge

All

Commander Edwards has issued a Challenge this year and I want to explain what *every* Squadron needs to do to “*Serving our Country's Injured Heroes*”. Commander Edwards is continuing to raise awareness for the Four Pillars of The American Legion. And to those who don't know what they are: *VA&R, Children and Youth, Americanism, and National Security* are the Four Pillars.

The challenge is fairly simple, *Children and Youth; Squadrons need to make a donation for Maryland Special Olympics for \$200.00. VA&R; Donation to Commanders Project Hero's Haven for a minimum of \$200.00 and Squadrons need to purchase a plaque for \$100.00 through the Detachment that will honor our Veterans that served during the Korea War era and dedicate it to their post. Americanism; Squadrons are asked to sponsor a participant for Boys State or Girls State for at least \$200.00. National Security; Squadrons will Honor a Police Officer or Fire Fighter in your area for their service to the community. One entry per Squadron. One winner will be chosen from each District and sent to Detachment where one winner will be selected for Police Officer/Fire Fighter of the Year and presented at Detachment convention in June. The winner will receive the Dave Barr Jr. Memorial Trophy; This can be done for \$100.00. This Challenge can be met by raising as little as \$700.00.*

Plain and Simple:

1. VA&R: Donation of \$200 to Hero's Haven and Purchase a Plaque from Detachment \$100
2. C & Y: Donation of \$200 to Maryland Special Olympics
3. Americanism: Sponsor Boy or Girl to State Program \$200.
4. National Security: Submit a Police Officer/Firefighter of the year.

The four pillars are what The American Legion is based on and we need to make sure we are doing our part to teach more about these four pillars.

For each Squadron, District, or others meeting the Commanders Challenge they will be honored for “*Serving our Country's Injured Heroes*” at the Commanders banquet at the end of the year. When you have met the requirements of the Challenge for all four pillars you will need to fill out the attached form and submit with copies of checks or other documentation needed to verify to PDC Tom Deal. When verified you will receive around the end of May two tickets per Squadron meeting the Challenge to the Commanders Banquet at Glen Burnie Post 40 on June 10, 2017. Awards and Honors will be handed out there. Do not wait until end of the year to submit, when you have completed the challenge send in the information and you will be notified you have met the challenge.

For Posts and Auxiliary Units who want to help “*Serving our Country's Injured Heroes*” The only difference will be the Plaque to donate to the Post can be any war or conflict you want to recognize. If a Squadron wants to donate a second plaque you can also specify what the second plaque will be presented in honor of.

On behalf of Commander Edwards I want to Thank You for participating in the “Commanders Challenge”

Challenge Chairman PDC Tom Deal
tom.deal@verizon.net 443-206-0402



Sons of The American Legion
Detachment of Maryland

Commanders Challenge
4 Pillars of The American Legion

Squadron/Post/Aux _____

Children and Youth

Donation to Maryland Special Olympics of \$200.00

Please list check number and when turned in:

VAVS

Donation to Commanders Project "Hero's Haven" for \$200.00 and purchase a plaque for \$100.00 from Detachment to honor those who served during Korea War Era, Please list check number and when turned in:

Americanism

Make a donation to sponsor an individual for at least \$200.00 to boy or girls state. Please list check and when turned in.

Homeland Security

Honor a police or firefighter in your area for their work in the community. This name should be forwarded to your district and to the detachment with a narrative about the individual.

Print Name: _____ Title: _____

Signature: _____

Sign By: _____ Tom Deal



The American Legion Family Challenge

Sons of The American Legion Detachment Commander Ray Edwards has issued a second challenge this year to help The American Legion and The American Legion Auxiliary. This challenge Commander Edwards is asking everyone to support The American Legion Family. The American Legion Commander Pat McCoy's Project American Legion Baseball, Sons of The American Legion Commander Ray Edwards Project "Heroes Haven" and American Legion Auxiliary President Paulette Caron's Project "Veterans Suicide Prevention". Commander Edwards continuing to raise awareness for The American Legion Family Projects.

The challenge is fairly simple, Make a \$300 donation to The American Legion Family Challenge. Make Checks out to: Detachment of Maryland and earmark: American Legion Family Challenge.

On behalf of Commander Edwards I want to Thank You for being a part of The American Legion Family.

Challenge Chairman Tom Deal
tom.deal@verizon.net 443-206-0402

APPLICATION FOR FIVE-STAR AWARD SUPPLIES SONS OF THE AMERICAN LEGION

_____, 20____
 (date) (town) (state) (zip)

Department Headquarters, The American Legion

This is to certify that _____, members of
 Squadron No. _____, Detachment of _____,
 City of _____, has successfully completed his test on



- (1) Patriotism _____ (check one)
- (2) Citizenship _____
- (3) Discipline _____
- (4) Leadership _____
- (5) Legionism _____
- (6) Has passed all of the above Star Awards tests and
 is entitled to have the Five-Star Award Medal _____



Please mail the above insignia to _____

Attested to by _____

 (Post Adjutant)

 (Post No.)

 (City)

Approved by: _____
 (Department Officers)

NOTE: This form to be mailed to Department Headquarters. Insignia for the Five-Star Award can only be had by certification. All orders must first be approved by Department or Detachment Headquarters, and sent together with the remittance to the National Emblem Division, The American Legion, Post Office Box 1055, Indianapolis, Indiana 46206.

Sons of The American Legion History Contest Judging Sheet

Date: _____ Squadron-District-Detachment Name: _____

Judged By: _____

Accepted: _____ Rejected: _____

Reason for rejection: _____

Contest Requirements	Value	Total
Part I. Introduction: Point Value 15		
1. Title Page		
a. History of Squadron/District/Detachment		
b. Name of Historian		
c. Administrative Year (example 1991-1992)	2.5	
2. Forward or Dedication	2.5	
3. Picture (5X7), B&W or Color of Commander	2.5	
4. Prayer	2.5	
5. Pledge of Allegiance	2.5	
6. Preamble to the Constitution of the Sons	2.5	
Part II. Historical Content: Point Value 50		
1. List of elected officers Squadron/Detachment	10	
2. List of Committee Chairmen Squadron/Detachment	10	
3. List of awards Detachment for Squadron or National for Detach	10	
4. History written as a narrative, beginning with installation to close yr.	10	
5. Signatures of Squadron/Detachment Commander and Historian to follow the final paragraph of history	10	
Total Possible Points	65	
Total Points Earned Page 1		

Sons of The American Legion History Contest Judging Sheet

page 2

Date: _____ Squadron-District-Detachment Name: _____

Judged By: _____

Contest Requirements	Value	Total
Part III. Index Point Value 10		
1. The index should be the last page of the history and in alphabetical order and double spaced	10	
Part IV. Appearance: Point Value 15		
1. Cover: Binder should be for loose leaf paper, and have SAL Logo on the cover	5	
2. Paper should be plain white bond (8.5" X 11")	5	
3. Information should be typed or neatly hand written neatly spaced with no errors noticeable.	5	
Part V. Arrangement: Point Value 10		
1. Written in third person	2.5	
2. Correct Spelling	2.5	
3. Original and different in thought and presentation	2.5	
4. Clear and grammatically correct	2.5	
Total Possible Points Page 2	35	
Total Points Earned Page 2		
Total Possible Points For Contest	100	
Total Points Earned		

Comments:



SONS OF THE AMERICAN LEGION OFFICIAL HISTORY CONTEST RULES

I. CATEGORIES:

1. Squadron
2. Detachment

II INTRODUCTION: Point Value 15

1. Title Page:
 - a. History of Squadron/Detachment
 - b. Name of Historian
 - c. Administrative Year (i.e., 2013-2014)
2. Forward or Dedication.
3. Picture (5x7), black and white or color, of Commander.
4. Prayer (selected by Squadron/Detachment).
5. Pledge of Allegiance to the Flag of the United States of America.
6. Preamble to the Constitution of the Sons of The American Legion.

III. HISTORICAL CONTENT: Point Value 50

1. List of Elected Officers of Squadron/Detachment.
2. List of Squadron/Detachment Committee Chairmen.
3. List of any Detachment (for Squadron) or National (for Detachment) awards received at the previous year's convention, or during the administrative year.
4. The History should be written as a narrative, beginning with the installation of officers and ending with the close of the year.
5. The signature of the Squadron/Detachment Commander and Historian are to immediately follow the final paragraph of the history.

IV. INDEX: Point Value 10

1. The Index should be the last page of the history, and be in alphabetical order and double spaced.

V. APPEARANCE: Point Value 15

1. Cover: The binder should be for loose leaf or 3 hole paper, and have a Sons of The American Legion emblem on the cover.
2. The paper should be plain white bond 8.5" X 11".
3. All Information should be typed or neatly handwritten, neatly spaced with no errors.

VI. ARRANGEMENT: Point Value 10

1. Written in third person.
2. Correct Spelling.
3. Original and different in thought and presentation.
4. Clear and grammatically correct.

VII. DEADLINE:

All Histories must be received by July 15, 2014. In the event a Detachment's Convention is held at a date restricting this deadline, the National Adjutant, or The National Historian should be notified. Extensions can be given.

VIII. SUBMISSIONS:

All entries are to be sent to: National Headquarters, The Sons of The American Legion P.O. Box 1055 Indianapolis, Indiana 46206. Registered Mail, Return Receipt is suggested. Return Address should be included, as all Histories will be returned after judging.

Adopted by the National Executive Committee on May 7, 2000.

SONS OF THE AMERICAN LEGION OFFICIAL SCRAPBOOK CONTEST JUDGING GUIDLEINES

(Approved 5-7-2000)

Date: _____ Squadron-District-Detachment Name: _____

Judged By: _____

Accepted: _____ Rejected: _____

Reason for rejection: _____

Contest Requirements	Possible Points	Earned Points
Part I. FORMAT: Value: <u>50 points</u>		
FORMAT		
A: Properly Bound and secure.	10	
B: All information typed or neatly hand written.	10	
C: Spelling and Grammar correct.	10	
D: Submission must be in chronological order.	10	
E: All submissions must have dates and descriptions for all activities and articles.	10	
Part II. CONTENT: Value: <u>50 points</u>		
CONTENT		
A: Front cover SAL logo.	10	
B: Title page full name of Squadron/District or Detachment with address and name of individual submitting the scrapbook	10	
C: Any articles from the news paper written about the Community Affairs program.	10	
D: Thank you letters from recipients or letters of acknowledgement.	10	
E: Any pictures and certificates	10	
Total Possible Points	100	
Total Points Earned		



SONS OF THE AMERICAN LEGION COMMUNITY SERVICE OFFICIAL SCRAPBOOK CONTEST RULES

I. CATEGORIES:

- 1) Squadron
- 2) District
- 3) Detachment

II. GUIDELINES:

Any program or activity that directly benefits any person of the community or the community itself.

Submissions used in other service related contest entries (i.e. VA&R) can be used subject to the contest rules.

II. FORMAT: **Point Value: 50**

- 1) Must be properly bound to ensure that the pages are secure and will not become loose and fall out.
- 2) All information must be typed or neatly hand written.
- 3) Correct spelling and grammatically correct.
- 4) Must be in chronological order, encompassing an administrative year (from one Detachment Convention to the next Detachment Convention).
- 5) All submissions must have dates and descriptions. Only activities and articles taking place during the administrative year may be submitted for judging.

II. CONTENT: **Point Value: 50**

- 1) The front cover must have the complete name of the Squadron, District or Detachment, (i.e. Squadron #1, Hometown, USA).
- 2) The title page must include:
 - a) The Administrative year (i.e. 2013-2014)
 - b) The name and address of the Squadron, District or Detachment.
 - c) The name of the individual which submitted the scrapbook.
- 3) Main Body:
 - a) Any articles in the newspapers written about the Community Service program.
 - b) Thank you letters from recipients or letters of acknowledgment.
 - c) Pictures and certificates.

II. DEADLINE:

- 1) All books must be submitted to the National Adjutant, The Sons of The American Legion, prior to the Pre-Convention meeting of the National Executive Committee Meeting at the National Convention.

- 2) If sent through the mail, it should be sent to: National Headquarters, The Sons of The American Legion P.O. Box 1055 Indianapolis, Indiana 46206. Return receipt should be requested. Mailed scrapbooks must be received by July 15, 2014.

Adopted by the National Executive Committee on May 7, 2000.



Charles B. Rigsby Veterans Affairs and Rehabilitation Volunteer of the Year Award

Section I – General Data

Nominee: _____
(name, address, city, state, zip code) (date)

Squadron #: _____
(name, address, city, state, zip code of Squadron)

SAL Card #: _____ Detachment of _____

Section II – Total VAVS Hours and Visits

Number of Hours Volunteered: _____ Number of Visits: _____

Section III – Remarks

Volunteer Activities : _____

Location of Volunteer Performance (VA Homes and Hospitals): _____

General Remarks: _____

Section IV – Certification

Submitted by: _____ Title: _____ Date: _____

Attested by: _____ Title: _____ Date: _____

WHAT TO DO WHEN FILLING OUT THIS FORM

Section I – General Data

General Squadrons should submit their nominee, if available, to the Detachment Adjutant. During the Detachment Convention, the appropriate Detachment officials should select one nominee, from all requests, as the nominee from the Detachment and send it to National Headquarters no later than thirty (30) days prior to the National Convention. Only one nominee per Detachment can be submitted to National Headquarters.

Section II – Total VAVS Hours and Visits

Period The period of this volunteer award should be from Detachment Convention to Detachment Convention. Overlapping periods should not be counted.

Section III – Remarks

Activities This section should be completed in detail as to the types of volunteer activities (what the nominee actually did) that were performed. If additional space is required, please use additional paper stapled to the original form.

Location This section should list the locations (names of hospitals and homes) and location of where the nominee's volunteer work was actually performed.

Section IV – Certification

Certification The report can be submitted by any SAL or Legion Family member (must not be related) who belongs to the same Squadron or Post. The report should be "Attested" to by the Squadron or Post Commander.

MAIL TO :

SAL National Liaison
American Legion National Headquarters
P.O. Box 1055
Indianapolis, IN 46206



THIS FORM MUST BE FILLED OUT IN TRIPLICATE

(All copies are to be submitted to the National Adjutant,
under the proper time restrictions to:
The Sons of The American Legion, PO Box 1055, Indianapolis, Indiana 46206)

NATIONAL HEADQUARTERS, THE SONS OF THE AMERICAN LEGION

NATIONAL EXECUTIVE COMMITTEE MEETING _____

(or) NATIONAL CONVENTION ASSEMBLED _____

RESOLUTION

No. _____ **Title:**

TO BE FILLED IN BY THE RESOLUTIONS CHAIRMAN	
Approval Recommended:	_____
Rejection Recommended:	_____
Referral to:	_____
Other Action:	_____

Signature of Resolutions Chairman:	

SUBMITTED BY:
Chairman (or Detachment Commander/Adjutant)
RECEIVED BY:



Sons of The American Legion National Update Newsletter Report Form

This form can be submitted by any SAL member, Squadron or Detachment on any story or article that could be recommended in the SAL newsletter.

Reporter Name: _____ Date: _____

Telephone #: _____ Squadron #: _____

Detachment of _____

Summary of story suggestion: _____

Who or what is the story about? Include individuals, group, Squadrons involved. Check for correct spelling of first and last names and titles: _____

When did or will the event take place? _____

Where? _____

Why will readers be interested in the story? _____

What additional information is important to the story? _____

Who can be contacted for additional information and/or quotes? _____

(Signature)



MySAL – Squadron Sign Up Form

The American Legion National Headquarters has designed a FREE and secure internet site to assist Squadron Adjutants in their day-to-day membership processing duties. This site serves as a direct portal from the local squadron to National Headquarters' membership system.

Features include:

- + View and Edit squadron membership
- + Generate reports
- + Reports available in CSV file format allowing users to work with the data in other applications such as Microsoft Excel and Access
- + Squadron Inquiry

Payment process for individual membership dues does not change. Your Squadron must continue to transmit membership cards and dues payments to your State Headquarters.

Fill out this form and mail or fax to us to register. Please type or print.

Yes! We would like to sign up for MySAL Officers Portal:

State _____ **Squadron Number** _____

Contact Information: *Does not have to be Squadron Adjutant. The information below indicates who to call with any questions and where to send correspondence and registration instructions once authorization to release data is received from the state headquarters.*

Name: _____

ID#: _____ **Phone #:** _____

E-mail (required) _____



Signature *required*, must be Squadron Adjutant

Member ID#



Signature *required*, must be Post Adjutant

Member ID#

Mail To: The American Legion IT Division
Product Support Specialist
5745 Lee Road, Indianapolis, IN 46216
Fax: 317-860-3001 Phone: 800-433-3318



Sons of The American Legion Detachment of Maryland Squadron Certification Form

Squadron Name and Number: _____

Home Post's Address and Phone: _____

Meeting Night and Time: _____

Squadron Commander's Name: _____

Squadron Commander's Address: _____

Squadron Commander's Phone: _____ E-Mail Address: _____

Squadron Adjutant's Name: _____

Squadron Adjutant's Address: _____

Squadron Adjutant's Phone: _____ E-Mail Address: _____

Squadron Chairman's Name: _____

Squadron Chairman's Address: _____

Squadron Chairman's Telephone: _____ E-Mail Address: _____

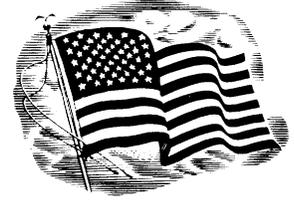
I certify that the above information
is correct to the best of my knowledge

(title)

Certified officers for administrative year 20__ - 20__.

Please mail form to:

**Sons of The American Legion
Detachment of Maryland
3115 Orchard Ave
Baltimore, MD 21234**



**Sons The American Legion
Detachment of Maryland
Americanism Commission**

United States Flag (Placement or Replacement) Program

Squadron Name and Number: _____

Name of Company or Individual: _____

Address of
Flag Placement/Replacement: _____
(circle one)

Name of Person Receiving Flag: _____

(Print or Type Name)

(Signature of individual receiving the Flag)

Date of Placement/Replacement: _____

Reason for Placement/Replacement: New Faded Tattered/Torn Stolen

Flag Size: 3' x 5" Other

Please submit this form with replaced flag!

Squadron Commander's Signature

Flag Placement/Replacement Rules

*Squadrons may purchase flags from any source
Minimum size is 2' x 4'
Flags must be replaced for a reason i.e., Faded, Torn, Stolen.
New Flags may be placed at business's or private resident.
Americanism Commission Chairman will judge.
Forms must have a signature of person receiving the Flag!
Turn in replaced Flags with this form when possible.*



THE AMERICAN LEGION

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About the Sons

History

Preamble

National Commander

Past Commanders

NEC men

Alt. NEC men

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Website Guidelines

Adopted October 1996, Revised May 1999 by
the National Executive Committee

- Squadrons and Detachments are encouraged to set up and maintain Web pages promoting the Sons of The American Legion, provided they follow a few simple guidelines.
- No individual should maintain a Web Home Page representing any Sons of The American Legion Squadron, District or Detachment without the knowledge and consent of that Squadron, District or Detachment and its sponsoring Post or Department.
- The person who places a Home Page on the Web supporting and/or promoting the Sons of The American Legion is responsible for notifying the National Headquarters of the Sons of The American Legion in writing of such page's existence and providing the National Headquarters with the new Home Page's URL.
- When using emblems of the Sons of The American Legion, The American Legion, and/or The American Legion Auxiliary, be sure to use a high-quality graphic. Several pages already exist which utilize quality scans of the emblem. You may wish to ask permission to download a copy of theirs if your own scan is of questionable quality.
- All Web pages related to the Sons of The American Legion must contain a link to the S.A.L. Home Page (found at <http://www.sal.legion.org>) and The American Legion Home Page (found at <http://www.legion.org>).
- It's recommended that Home Pages contain one or more links to other Squadrons' Home Pages (this is recommended as a courtesy, not a requirement).

Website Guidelines

FAQs

Links

Contact



Your Voice

FACEBOOK

“Burn pits exposed our troops to toxins, this registry for them is a good step.”

- Web Home Pages should minimize use of the abbreviation "S.A.L." All efforts should be made to spell out the organization's true name, the Sons of The American Legion.
- Web pages promoting the Sons of The American Legion must not contain commercial advertisements or for-profit promotional plugs or links to such pages/sites.
- Web pages related to the Sons of The American Legion must not contain any nude or pornographic images or otherwise objectionable material or links to pages containing such material.

Sons of The American Legion Home Pages should contain information pertaining to local, state and/or national programs and projects as well as links to pages that give detailed information on the programs, goals, and ideals of The American Legion and the Sons of The American Legion.

If you need help in the design of your squadron's web site contact us and we can provide answers and basic web site layouts if needed.

VETERANS AFFAIRS & REHABILITATION

Benefits Center
 Career Center
 Education Center
 Health Center
 Homelessness
 Service Officers
 System Worth Saving
 Veteran Services
 Women Veterans

COMMUNITY SERVICE

American Legion Auxiliary
 Family Support Network
 Financial Assistance
 Financial Center
 Heroes to Hometowns
 Legion Riders
 Legiontown USA
 Legislative Action Center
 Media
 National Emergency Fund



Maryland Pride!!!

Gentlemen,

The Sons of The American Legion Maryland License tag is a unique reality. The Detachment of Maryland is the only state in the nation that can boast of having their own license tag. Be proud of being a member of an organization where each and everyone of us comes from a patriotic lineage where our forefathers served our nation with honor protecting our lives and the freedoms we so enjoy. The Sons of The American Legion is the only organization that can lay claim to such a noble bloodline. For visual purposes a black & white sample is printed above. The tag you receive will be the legal size and the Sons of The American Legion emblem is in the actual colors of blue, gold and brown with all of the lettering in black. These tags would replace your current tags on your vehicle. If you are interested you must remit a one time processing fee of \$25.00 to the Detachment at 3115 Orchard Ave., Baltimore, Maryland 21234, and make the check payable to the Department of Maryland, American Legion. With your check I must have a copy of your current vehicle registration which must have your name on it, and write your membership I.D. number somewhere on the copy. These tags are for Sons of The American Legion members only, so don't forget, your name must appear on the registration and I must have your I.D. number to validate your membership. Once I receive this information I will mail you an MVA form for you to fill out and send back to me. This form will then be processed with the MVA and the SAL tag will be mailed directly to you from the MVA with the replacement month and year stickers.

Yours In Service,

Bill Matoska,
Detachment Adjutant

INDIVIDUAL RECOGNITION/ACHIEVEMENT AWARDS “THE S.A.L. BLUE BRIGADE”

A Sons of The American Legion member who recruits 30 or more NEW members into the Sons of The American Legion by the May target date will qualify for enrollment in the elite BLUE BRIGADE of The Sons of The American Legion.

A NEW MEMBER is defined as a person that has not been a member of the Sons of The American. Reinstated members do not qualify as New Members. These very special Sons of The American Legion members will be Awarded unique gifts that designate affiliation with the Blue Brigade of the Sons of The American Legion. Also, special recognition will be given to those Sons of The American Legion members enrolled in the Blue Brigade through a special announcement in the National Update. The National Commander will recognize members of the Sons of The American Legion Blue Brigade during the National Convention. The gifts awarded to a Blue Brigadier will depend on the number of times he has qualified for this award. The first time qualifier for the Blue Brigade will receive a Jacket and Blue Brigade Certificate. A second, third or fourth time winner will receive a Blue Brigade Certificate, and a “Hash Mark” for the jacket sleeve.

An S.A.L. Blue Brigadier who has earned the S.A.L. Blue Brigade Award for at least Five (5) consecutive years or more, including the current membership year, is eligible for a \$150.00 gift certificate to National Emblem Sales. Department Adjutants are required to submit the certification form by the May target date.



2016 - 2017 Individual Recruitment Award

The National Membership Committee offers a recruitment pin award for those members recruiting five (5) new members into the Sons of The American Legion within a membership year. This pin is suitable to wear upon your cover or lapel. You must meet and complete the requirements listed below.

- Recruit five (5) new members into the S.A.L., no renewals. **Must be new members only.**
- All information must be clearly printed or typed. Non-readable forms will not be processed
- The new members membership record must be received at the Detachment and National Headquarters
- This form must be postmarked prior to midnight of August 31, 2017
- Only one (1) award pin per member regardless of the total new members recruited
- American Legion Family members are also eligible for this award
- **No Abbreviations.** Information must be spelled out and complete
- Names will be verified prior to mailing of pins

NATIONAL RECRUITMENT AWARD

Recruiter's Name _____ Member ID# _____

Address _____ City _____ State _____ Zip Code _____

Full Squadron Name and Number _____ Detachment _____

Email _____ Phone _____

Unless specified different, the pin will be sent to the address stated above

New member information

#1 Name _____ 6 Digit Sequential Card or ID # _____

#2 Name _____ 6 Digit Sequential Card or ID # _____

#3 Name _____ 6 Digit Sequential Card or ID # _____

#4 Name _____ 6 Digit Sequential Card or ID # _____

#5 Name _____ 6 Digit Sequential Card or ID # _____

CERTIFICATION SIGNATURES

[] SQD [] POST COMMANDER _____ DATE _____

[] SQD [] POST ADJUTANT _____ DATE _____

SQUADRON ADVISOR (required) _____ DATE _____

RETURN COMPLETED FORMS TO: (Regional Membership Chairman)

East –	Robert Turner (CT),	42 Blue Hill Road, Monroe, CT 06468-2017
South –	Steve Gower Sr. (VA),	4308 Bart St., Portsmouth, VA 23707
Central –	Bruno Williamson (IL),	405 East Belle Ave., Rantoul, IL 61866-1805
Mid-West –	Charles Keith (WY),	PO Box 433, Lander, WY 82520
West-	Joseph E. Roberts (AZ),	2049 N 1 st St., Tucson, AZ 85719

PINS WILL MAILED AT THE END OF EACH MONTH

USE ADDITIONAL SHEETS IF NECESSARY
CERTIFICATION FORM
SONS OF THE AMERICAN LEGION
BLUE BRIGADE
FIFTH CONSECUTIVE YEAR OR MORE AWARD

Departments: Send to National Headquarters by the May Target Date

**The following member of the Detachment of _____
qualifies for the fifth consecutive year or more S.A.L. "Blue Brigade"
Award for enrolling thirty or more New members into the Sons of The
American Legion by the May target date.**

This award is a \$150.00 gift certificate for the following:

National Emblem Sales

(Please Type or Print)

Name _____ Post No. _____ Mem. ID# _____

Phone (____) _____ Years of being a S.A.L. Blue Brigader 20____-20____

Certified:

Department Adjutant (signature)

Date

DEPARTMENT ADJUTANT

SQUADRON ADJUTANT

DATE

DATE



American Legion Child Welfare Foundation

“Dedicated to the betterment of all children”

100% Per Capita Banner Program 2016 – 2017

Each post, unit, squadron or salon donating at least one dollar for each member during the American Legion Child Welfare foundation’s award year will receive a beautiful banner/streamer. To qualify a post, unit, squadron or salon must donate one dollar per member based upon its official membership total as of June 1, 2016. The post, unit, squadron or salon has from June 1, 2016 to May 31, 2017 to complete its donation to the American Legion Child Welfare Foundation.

Name _____

Address _____

City _____ State _____ Zip _____

Membership total as of June 1, 2016: _____

Total donated: \$ _____

Banner Request Form
Send completed form to:
American Legion Child Welfare Foundation
PO Box 1055
Indianapolis, IN 46206
317-630-1369 fax

**ALL REQUEST FORMS MUST BE RECEIVED BY
July 1, 2017**



HONORARY LIFE MEMBER PROGRAM

The “Honorary Life” membership program is a Post/Squadron award that may be given to any SAL member (must be a current SAL member who has shown proof of eligibility) as an award for an official deed or recognition made by the Post/Squadron to any Sons of The American Legion member, if available and authorized through the Post. This program is similar to that of The American Legion and is a Post/Squadron award only. There are no forms or requests to be submitted beyond the Post level, but only through the Post itself. If awarded, the Squadron is responsible for submitting the annual membership dues accordingly. If the membership dues are not submitted by the Squadron, the responsibility reverts back to the individual. The life program is not transferable to any other Post/Squadron. Caution should be exercised in awarding this award, as the Squadron is responsible for accounting for this action for the life of the individual. Do not confuse “Honorary Life” with any paid up for life program that some Detachments have. Effective for 2008, the new SAL member data forms will contain a block on the form to reflect “Honorary Life Membership”. If a Squadron awards this to an individual member, please forward a member data form by marking the appropriate box to reflect “Honorary Life Membership”. This honorary life information will be printed each year on the Squadron membership register and will reflect a code “H” in the right margin of the register only. This will assist Squadron Adjutants in identifying their Squadrons honorary members. All actions and questions regarding honorary life membership is a responsibility of the individual Squadron. Again, this procedure does not apply to any Detachment PUFL program, if available.



Sons of The American Legion

“Snapshots of Service”

2016-2016 Submittal Form

This form must be sent with your entry

Squadron # _____

Detachment _____

Attached are _____ photos under the following category,

Americanism _____

Veterans Affairs and Rehabilitation _____

Children and Youth _____

National Security _____

E-mail this form along with your photos and description to Sandy Lipman at

sandylipman95@hotmail.com

